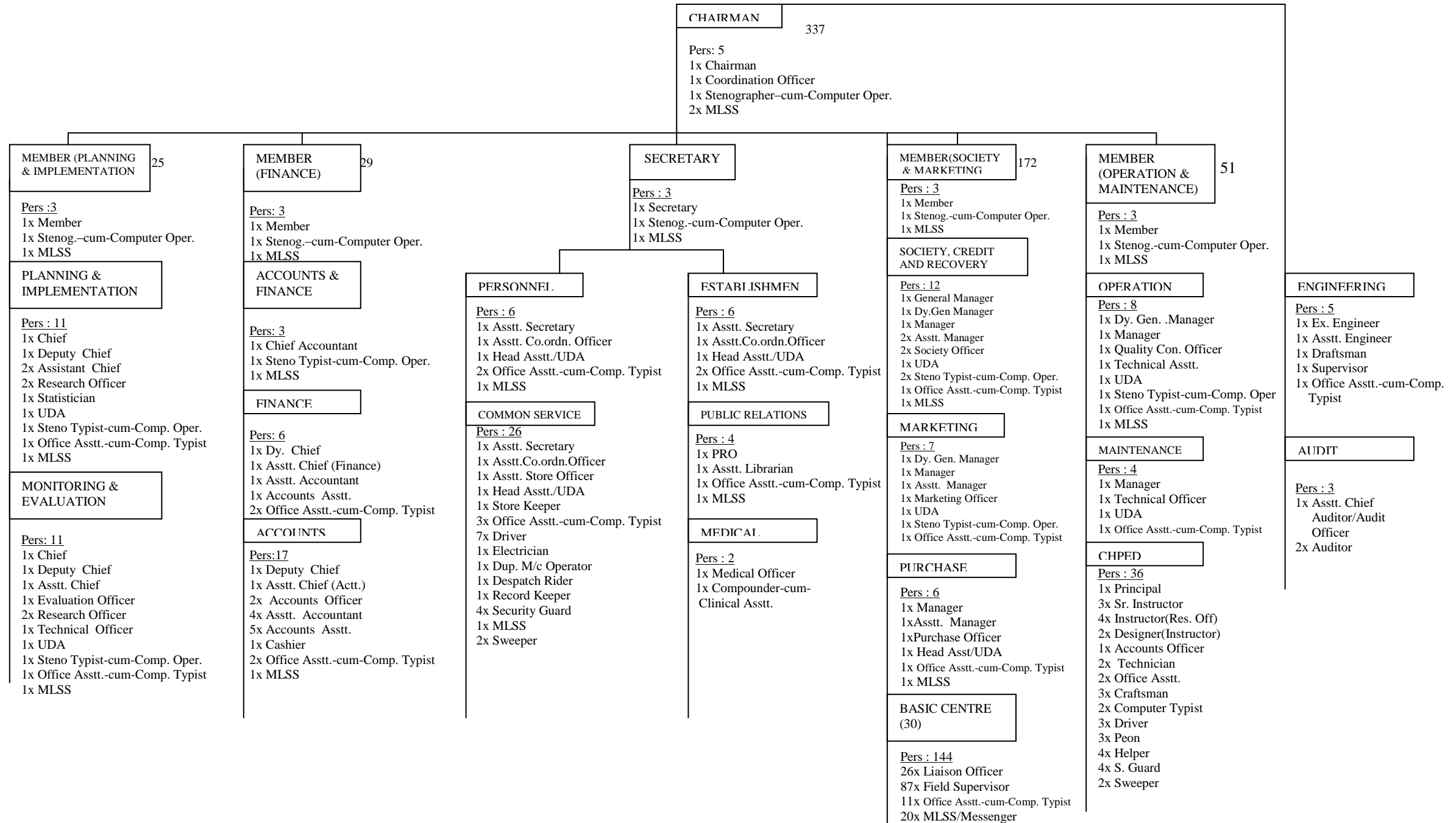


**ORGANISATIONAL CHART**  
**BANGLADESH HANDLOOM BOARD**  
 Ministry of Textiles & Jute



SUMMARY OF MANPOWER

SL NO	Name of Post	No. of sanctioned posts	No. of post transferred in the Revenue Budget after Enam Committee Report	Total
1	Chairman	1	-	1
2	Member	4	-	4
3	Secretary	1	-	1
4	Chief Accountant	1	-	1
5	Chief (P&I)/(ME)	2	-	2
6	General Manager	1	-	1
7	Deputy General Manager	3	-	3
8	Principal (CHPED)	-	1	1
9	Deputy Chief (P&I)/(M&E)	2	-	2
10	Deputy Chief Accountant	2	-	2
11	Manager	5	-	5
12	Asstt.Chief(P&I)(M&E)	3	-	3
13	Asstt.Chief(Fin)/Asstt.Chief Acctt/ Asstt. Chief(Auditor/Audit Officer)	3	-	3
14	Asstt. Manager	4	-	4
15	Sr. Instructor (CHPED)	-	3	3
16	Executive Engineer	1	-	1
17	Medical Officer	1	-	1
18	Research Officer/Statistician/Evaluation Officer/ Asstt. Sectary/PRO/Marketing Officer	11	-	11
19	Instructor(RO)	-	4	4
20	Designer(Instructor)	-	2	2
21	Technical Officer	2	-	2
22	Quality Control Officer	1	-	1
23	Asstt. Engineer	1	-	1
24	Accounts Officer	2	1	3
25	Purchase Officer	1	-	1
26	Co-operative Officer	2	-	2
27	Co-ordination Officer	1	-	1
28	Liaison Officer	10	16	26
	Class-I	65	27	92
	Class-II	9	-	9
	Class-III	139	40	179
	Class-IV	24	33	57
	Grand Total	237	100	337

**AUTHORIZATION OF TRANSPORT, MAJOR OFFICE EQUIPMENT AND MISCELLANEOUS POINTS :**

1. TRANSPORT
  - a. 5x Car
  - b. 1x Microbus
  - c. 1x Jeep
  - d. 1x Motor Cycle for Despatch Rider
2. Private use of transport will be as per Govt. instructions issued from time to time
3. Air Conditioner: 2x Air Conditions for use in the office chamber of Chairman and conference room.
4. OFFICE EQUIPMENTS
  - a. 1 x Plain Paper copier
  - b. 1 x Duplicating Machine
  - c. 16 x Computers
  - d. 7 x Word Processor
  - e. 1 x Fax
  - f. Intercom System 24 Lines